

1 Universal and Cross-Cultural Variations in Audio-Motor Synchronization Between 2 French and Indian Participants

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11 12 **Abstract**

13 How does a person's cultural background and prior experience with diverse rhythms of music and
14 life affect basic sensorimotor skill? The present research investigated invariance and variations in
15 synchronization abilities among French and Indian non-musician and non-dancer students.
16 Participants were instructed to tap along to a regular auditory sequence, whose rate was increased
17 in a stepwise fashion. Relative phase variability and frequency mismatch did not show significant
18 differences between the groups, indicating comparable levels of performance. Surprisingly,
19 however, French participants exhibited a tendency to tap *before* the sound (considered as
20 ubiquitous in previous studies), whereas Indian participants exhibited a mean asynchrony close to
21 zero. When synchronization was lost at higher rates, the frequency mismatch between movement
22 and metronome showed that only French participants overestimated the metronome rate. To our
23 knowledge, using an empirical geographic proxy assuming a causal role of enculturation, this study
24 is the first to provide evidence for such similarities and variations in the basic ability to synchronize
25 movement with sound. The fact that enculturation could affect functions as elementary as simple
26 synchronization suggests the need for a more systematic development of comparative studies in
27 the classic paradigms typical of the human sciences.

28 **Keywords:** Sensorimotor Synchronization, Cross-Cultural, Enculturation, NMA, Coordination
29 Dynamics, Universals

30 31 **Graphical abstract**

32 *We suggest Figure 4 as the image to be included*

33 This study explores enculturation effects on Indian and French synchronization abilities. We asked
34 participants to tap along with a metronome, across a range of rates. We found invariance and
35 diversity of synchronization performances: Stability measures and rate limit were similar while,
36 surprisingly, mean timing error varied. Synchronization errors at higher rates suggest that
37 frequency adaptation encapsulates the expression of rhythmic enculturation in this elementary
38 synchronization.

1 Introduction

2 The fact that Western participants are overrepresented in behavioral and cognitive studies ^[1,2]
3 places at risk an appreciation of the variation of adaptations common in all human beings. Here,
4 we examined whether enculturation influences the synchronization of movement to a simple
5 auditory sequence. The ability to coordinate perception and action is essential for a wide range of
6 human activities. Such coordination is endowed with temporal dynamics ^[3–5], and may take the
7 form of rhythmic patterns, common to basic behaviors like chewing or walking, but also intrinsic
8 to speech, dance, sports and music—indeed, to all forms of human communication ^[6–11].

9 Although biomechanical, biophysical and neuronal mechanisms contribute greatly to such
10 abilities, so also does learning the regularities in the physical and social environment and the
11 actions they afford. Prolonged exposure to a social environment leads to perceptual learning ^[12],
12 observed as an enhanced perception of the environment’s regularities and an increased inhibition
13 of unfamiliar information; the nervous system tunes itself from early childhood ^[13–15] to interact
14 optimally with its environment (for a review, see ^[16]). For example, 12-month old infants are able
15 to perceive both familiar and unfamiliar rhythms in the music of their social environment after
16 short-term exposure while adults’ accuracy of perception of the same unfamiliar rhythm does not
17 exceed chance level ^[17,18]. As such, we conceive culture as communities of learning and practices
18 as proposed by Polak and colleagues ^[19,20], rather than based on geographic or ethnic criteria. The
19 modification of rhythm perception and production by long-term exposure to a specific culture is
20 referred to as *enculturation*. It is characterized by a perceptual narrowing—exemplified by the
21 work of Hannon and colleagues cited above—causing a decreased perception of unfamiliar
22 rhythms, and an increased performance when perceiving or producing familiar rhythms. This latter
23 point was demonstrated by cross-cultural studies showing that participants with prolonged
24 exposure to certain non-isochronous rhythms, rare in Western music but pervasive in other
25 cultures, perceive and produce them more proficiently compared to Western participants
26 unfamiliar with them. For example, North Indian listeners show robust synchronization to *Jhaptal*-
27 like meters composed of alternating units of 3 and 2 beats that impair American performance ^[21];
28 Balkan and Turkish listeners ^[15,17], as well as Bulgarian and Turkish traditional musicians ^[22], are
29 proficient with meters involving 3:2 ratios and 2:2:3 rhythms that are difficult for Western
30 listeners; Malian jembe musicians and dancers ^[19,22] tend to produce 4:3 and 7:2:3 rhythms; East
31 African participants show culture-specific advantages for 12:8 compared to North Americans ^[23],
32 and African musicians and dancers display pronounced 3:3:2 rhythm priors ^[22]; finally, Turkish
33 classical and folk musicians are more sensitive to 5:8 meters compared to American listeners ^[24].

34 By studying variation between cultural groups, the foregoing studies also highlighted some
35 commonalities that could reflect universals of rhythm perception and production ^[25]. Notably, a
36 series of studies investigated the culture-specific rhythmic attractors with an iterative reproduction
37 task of rhythmic ratios composed of three intervals sampled randomly. They recruited participants
38 from more than 30 different countries and observed that after few iterations, the initially random
39 ratios were attracted toward a small set of discrete prototypes, all of which were composed of small
40 integer ratios specific to the music of our culture ^[14,22,26]. This shows that every perceived rhythm
41 is assimilated toward a discrete prototype consisting of a ratio of simple integers ^[27]. While the
42 presence of some prototypes vary with enculturation, others were found to be common to all
43 cultures ^[14,22,26], and are even observed in other species ^[28], such as the isochronous rhythm, present
44 in most of the cultures studied so far ^[29]. Even though isochronous rhythm can be considered a
45 basic building block of the other rhythms in the Western musical theory ^[30], it is not necessarily

1 the case for all cultures. Indeed, several studies found many occurrences of non-isochronous
2 meters throughout the world (for a review, see ^[20]). North Indian classical music offers an example
3 of such non-isochronous rhythms, with structures such as *jhaptal* and *rupak* employing non-
4 isochronous beat groupings as structural features ^[31].

5
6 Simple sensorimotor synchronization (SMS) consists of synchronizing simple movements (e.g.,
7 flexion- extension of fingers, and tapping on a table) with an isochronous tone sequence (e.g., a
8 ticking clock or a metronome) (for reviews, ^[5,32,33]). Brain imaging studies of SMS have unveiled
9 the involvement of extended cortical and subcortical neuronal networks ^[34–37], in agreement with
10 views that distributed brain areas subserve time processing ^[38,39]. Empirical cross-cultural studies
11 of SMS remain scarce, as they used mostly non-isochronous stimuli as exemplars of culturally
12 specific rhythmic patterns (see references below). When SMS has been studied in a cross-cultural
13 context, it was restricted to a few rates, somewhat limiting our understanding of how cultural
14 experience shapes synchronization dynamics. A wide variation of the metronome rate could reveal
15 a wealth of interesting features. For example, how synchronization evolves with rate could tap into
16 cultural variations in adaptation processes; measuring the rate limits of synchronization contributes
17 to better quantifying synchronization performance; examining how synchronization is lost at
18 higher rates could also enrich cross-cultural comparisons. Ullal-Gupta, Hannon and Snyder ^[21]
19 compared Indian and US students tapping to very slow isochronous rhythm with and without
20 subdivision and found no differences. Cameron, Bentley and Grahn ^[23] recruited Rwandans and
21 Canadian adults to tap an isochronous beat along with composite rhythms derived from East
22 African or Western music; asynchrony variability did not differ between groups, but Canadians
23 showed smaller absolute mean asynchrony. Polak and colleagues ^[19] tested Malian percussionists,
24 German and Bulgarian musicians: they found differences in synchronization variability but not in
25 mean asynchrony, which was negative for all groups. Witek and colleagues ^[40] compared
26 Ghanaians and US students on a synchronization task with an isochronous metronome but also
27 some syncopated beats. They reported lower asynchrony variability in Ghanaians. Jakubowski and
28 colleagues ^[41] compared musician and non-musician participants from UK, Uruguay and Mali who
29 performed a synchronization task with an isochronous stimulus, finding larger asynchrony
30 variability in non-musicians but relatively small differences between cultural groups. Danielsen
31 and colleagues ^[42] recruited professional musicians in jazz, folk music or computer-based dance
32 music to tap along on an isochronous rhythm and reported a difference between groups in both
33 mean and variability of asynchrony. Finally, Jacoby and colleagues ^[22] recruited participants from
34 15 countries (musicians, non-musicians and students) who performed a tapping task with a
35 metronome, reporting large variations in dispersion of asynchrony and mean value, though all
36 groups displayed negative mean asynchrony.

37 These studies documented the influence of enculturation on basic SMS, but a more thorough
38 investigation is required to delineate in further detail how SMS is shaped by enculturation. Simple
39 SMS is known to display a significant degree of plasticity, as shown by the effect of musical
40 expertise (e.g., ^[43–46]), and the potential mechanisms responsible for these learned effects have
41 been addressed in modelling studies ^[47–52]. SMS has also fueled considerable modeling efforts,
42 aiming at overarching theoretical questions, such as plasticity, dynamical self-organization,
43 optimality, anticipation, and time keeping (^[3,53–58], for a review see ^[59]). Few theoretical efforts
44 however have addressed enculturation effects on rhythm ^[60], or rhythm plasticity in development
45 ^[52] from a modelling perspective. None, so far, have tackled enculturation effects on SMS.

1

2 In the present study we examined whether plasticity resulting from rhythmic enculturation is
3 exhibited in the ability to synchronize to a simple auditory metronome. We recruited French and
4 Indian non-musician participants differing in their musical enculturation history and evaluated
5 SMS performance across a wide range of auditory metronome rates. Our French sample was
6 recruited in a Western European context ^[1] in which everyday exposure is typically dominated by
7 musical styles with largely isochronous metrical organization. Our Indian sample was recruited in
8 a context where listeners are commonly exposed to a wider variety of metrical structures, including
9 both isochronous and non-isochronous patterns ^[21,31,61]. We do not treat these samples as
10 representative of “Western” and “Indian” populations; rather, we use this geographic criterion as
11 a proxy for differences in rhythmic enculturation. We conceive culture as the product of learning
12 and practice ^[19,20,22] rather than as being defined solely by geography, however our sampling
13 strategy does not link participants to a specific community. Nevertheless, among different potential
14 sources of diversity, exposure to different musical rhythmic structure would be the most probable
15 to explain variations observed on a synchronization task. Additionally, multilingualism may
16 constitute another explanation, but we emphasize the musical experience consistent with previous
17 evidence that language has limited influence on rhythm enculturation ^[22]. Therefore, the present
18 study constitutes a step toward a comprehensive study of enculturation. We predicted that the
19 culture-specific rhythmic structures acquired through everyday listening experience would
20 influence basic SMS performance ^[16]. Specifically, Indian participants’ broader exposure to
21 rhythmic diversity may yield a less dominant isochronous “prior” or dynamical attractor, thereby
22 reducing synchronization stability in SMS, compared to French participants. Considering the latter,
23 enculturation to predominantly isochronous musical structure should increase their
24 synchronization stability.

25 We firstly examined the dispersion of relative phase and its evolution with the systematic increase
26 of metronome rate, a well-grounded measure of synchronization stability in coordination dynamics
27 ^[3,62] and on the basis of forced oscillator models ^[59]. To further quantify synchronization
28 performance, we counted the number of plateaus corresponding to well-defined synchronization
29 across the full range of rates tested. Secondly, expecting a loss of synchronization at higher rates
30 ^[5,63], we examined the frequency mismatch, that is, the difference between the movement
31 frequency and the stimulus rate. Even a small frequency mismatch is indicative of a loss of
32 synchronization ^[5,64] and, we hypothesized, may characterize the way French and Indian
33 participants behave when they reach their limit of synchronization capability, namely at the highest
34 metronome rates. Finally, we investigated the mean asynchrony between movements and stimuli.
35 Classically, the mean asynchrony is found to be negative, indicating that the movement occurs
36 before the sound (typically around 40 ms, for reviews see ^[32,33,65]). Such Negative Mean
37 Asynchrony (NMA) is often interpreted as the anticipation of the movement with respect to the
38 metronome—and is known to be influenced by characteristics such as musical expertise ^[44–46,53,66]
39 and brain pathology ^[67,68]. In principle, if enculturation effects on SMS are minimal, we did not
40 expect to see any differences between the populations studied. But as we shall show, subtle and
41 interesting effects on SMS are, in fact, a distinguishing feature of our results.

42

1 **Material and methods**

2 *Participants*

3 13 French (2 F, 11 M; age = 29.5 ± 4.4 years) and 15 Indian (3 F, 12 M; age = 29.3 ± 4.1 years)
4 participants were recruited in Université de Montpellier (France). All were right-handed. The
5 Indian participants had left India for France less than 2 years prior to the experiment. They spoke
6 between 1 and 6 Indian languages (including Gujarati, Hindi, Kannada, Kumauni, Ladakhi,
7 Marathi, Punjabi, Sindhi, Tamil, Telugu, Urdu) and they were fluent in English but not in French.
8 All participants were self-reported non-musicians and non-singers, with no formal training or
9 regular practice in music or singing. All participants provided written informed consent prior to
10 the experiment. The protocol was approved by the Université de Montpellier ethics committee
11 (IRB local committee number 1904A).

13 *Task*

14 The task consisted of synchronizing sequences of finger tapping on a hard table surface with an
15 auditory metronome. The finger movements, measured with a goniometer, consisted of flexion-
16 extension of the metacarpophalangeal joint of the index finger of participants' preferred hand
17 (right) to tap on the table, with the forearm resting on the table to avoid any movement of the wrist.
18 Thumb and other fingers were flexed and rested on the table too. The movement was constrained
19 to ensure that the goniometer was recording the finger movement correctly. The experimenter
20 demonstrated the execution of one tap on the table to illustrate the required movement, involving
21 full flexion-extension at the metacarpophalangeal joint. Each plateau presented 15 beeps except
22 for the 1st plateau, in which the metronome emitted 5 extra beeps to ease establishing
23 synchronization. The rate increased by increments (referred to as plateaus) of 0.3 Hz every 15
24 stimuli. The plateaus were presented in a continuous sequence to limit the duration of the
25 experiment and to reduce the adaptation time at high rates. The instruction was to "synchronize
26 every finger tap with every metronome beat as best you can". Participants were informed that the
27 rate of the metronome increased gradually, and that the task was to keep trying to synchronize as
28 accurately as possible, even if they found it very challenging at higher rates. The instructions to
29 synchronize were repeated several times between trials of the experiment. Rests were allowed
30 between each trial to reduce any possibility of fatigue.

31 The experiment started with a familiarization trial: participants were asked whether they needed
32 clarification about the task to be performed. All performed 3 trials of synchronization with a pacing
33 metronome scaled up from 1.0 Hz to 6.1 Hz (18 plateaus; termed the long form), affording
34 measures of successful synchronization, evolution of synchronization with rate, as well as the rate
35 limit above which loss of synchronization may occur. Finally, participants performed 4 trials of
36 the synchronization task with a pacing metronome scaled up from 1.0 to 4.0 Hz (11 plateaus;
37 termed the short form). By choosing a more restricted range of frequencies for which
38 synchronization was presumably stable, our aim was to improve the estimation of the mean
39 asynchrony and the dispersion of relative phase on synchronized plateaus while completely
40 avoiding fatigue.

1 ***Stimuli and data acquisition***

2 The stimuli on each trial consisted of sound beats 40 ms long with a carrier frequency of 440 Hz.
3 The stimuli were displayed through loudspeakers located in front of the participant, using custom
4 programs, and using the sound card of a computer controlled by the Data Acquisition Toolbox
5 from Matlab. Finger movement was captured using a second computer, by means of a goniometer
6 (Biometrics Ltd) affixed to the metacarpophalangeal joint and connected to an A/D card (National
7 Instruments, USB-6002), and the Data Acquisition Toolbox from Matlab. The voltage sent to the
8 speakers was simultaneously collected by the same A/D card using a splitter. This setup was
9 previously used in synchronization experiments with millisecond precision (e.g., [69,70]). The data
10 were sampled at 5 kHz to ensure good accuracy when detecting the onset of stimuli.

11 12 ***Data preprocessing***

13 Data preprocessing was performed using Matlab (Mathworks, 2021b). Raw movement signals
14 were downsampled to 500 Hz and low-pass filtered with a dual-pass Butterworth filter (order 5, 5
15 Hz cutoff frequency).

16 17 **Estimation of relative phase between movement taps and metronome**

18 The taps were identified using the *findpeaks* function; correct identification of the peaks was
19 verified by visual inspection of all trials. Stimulus onsets were identified using a threshold. To do
20 so, we first applied a moving average with a 3-sample window, then downsampled the time series
21 to 500 Hz. Next, onsets were defined as data points exceeding 500 μV that were separated by at
22 least 100 samples (20 ms) from the preceding suprathreshold sample.

23 The relative phase was calculated as $(t_{\text{tap}} - t_{\text{stim}})/T \times 2\pi$, where t_{tap} is the time of the tap, t_{stim}
24 is the time of the closest stimulus, and T is the period between the two stimuli surrounding the
25 current peak. This calculation was performed by the *relphase* function from the *RelPhase* toolbox
26 [71]. The relative phase is an angle corresponding to the (period-normalized) time gap between the
27 taps and the stimuli. A relative phase of 0 radians means that the tap was performed at the same
28 time as the onset of the stimulus, whereas a relative phase of $\pm\pi$ means that the tap was performed
29 at half the period between two stimuli. Following convention, a negative relative phase indicated
30 that the movement occurred before the beep. The first three values of relative phase of a plateau
31 were excluded from the subsequent analysis to eliminate transient effects.

32 33 **Synchronized plateaus**

34 A given plateau was retained for subsequent analysis on the basis of the stationarity of the relative
35 phase measure. To do so, we used the slope of the relative phase time series [63]. This slope is equal
36 to the frequency mismatch, i.e., the difference between the tapping frequency and the metronome
37 rate. Synchronization is achieved when these two frequencies are equal on average, corresponding
38 to a slope—and hence a frequency mismatch—that fluctuates around zero. To reduce the effect of
39 noise, the derivative of the relative phase time series was smoothed using a 3rd order median filter,
40 followed by a 4-point moving average. The proportion of points for which the derivative was
41 smaller than 0.2 was calculated for each plateau; this threshold was set after data inspection,

1 quantifying the time spent with a stationary relative phase (see Figure 1 and [72,73]). Finally, the
2 plateau was considered synchronized and thus kept for the analysis of relative phase if this
3 proportion was at least 50%. The proportion of plateaus considered synchronized is shown in
4 Figure 3A.

6 ***Variables and Statistical Analyses***

7 Statistical analyses were performed using R [74], with the libraries *lmerTest* [75] for fitting linear
8 mixed models, *emmeans* [76] for pairwise comparisons and *effectsize* to compute effect sizes. For
9 each model, assumptions of linearity, homoscedasticity and normality of the residuals and random
10 effects were verified through examination of diagnostic plots (see supplementary materials). When
11 outliers were observed in the residuals, the robustness of the inferential results obtained from the
12 linear mixed models were verified using non-parametric permutations with the *permuco* library
13 [77]. The Satterthwaite approximation was used to estimate degrees of freedom [78]. The effect of
14 group, metronome rate and their interaction was evaluated using type III *F*-tests on the linear
15 mixed models, and reported in Tables S1, S3 and S5. Between-group comparisons were performed
16 at each metronome rate using *t*-tests, *p*-values were Bonferroni corrected and Cohen's *d* was
17 computed to report effect size.

18 The model-based mean, standard errors, and confidence intervals reported in the results, and all
19 figures were estimated from the linear mixed models fit using a restricted maximum likelihood
20 method. For comparison with more classical estimations and to quantify dispersion of data not
21 provided by the linear mixed model outputs, the arithmetic means and standard deviations were
22 also included (see Tables S2, S4 and S6).

24 **Frequency mismatch ($\Delta\omega$)**

25 Frequency mismatch refers to the difference between finger and metronome frequency; it is a
26 discriminating index of synchronization stability since even a small frequency mismatch indicates
27 loss of synchronization [5]. For each plateau, the movement and metronome frequencies were
28 calculated respectively as the inverse of the average period between two taps and two beeps. The
29 frequency mismatch was the difference between these average frequencies. A positive frequency
30 mismatch indicated that tapping was faster than the metronome, and vice-versa. A linear mixed
31 model was fitted on all plateaus to determine the effect of group, metronome rate and their
32 interaction, with a random intercept per frequency for each participant.

34 **Maximum frequency mismatch**

35 The maximum of the frequency mismatch was obtained from long synchronization trials.
36 Frequency mismatch was calculated as defined above. However, we considered that if participants
37 reached the highest frequency of movement they were able to produce, irrespective of the intent
38 to synchronize, then the frequency mismatch was not considered as informative about
39 synchronization per se. Indeed, by construction in such a case an increase of the metronome
40 frequency leads to an increase of the frequency mismatch. Visual inspection indicated that at higher
41 rates the actual frequency of tap movements could eventually reach a maximum before the last
42 plateau of the trial. Accordingly, on a trial-by-trial analysis, we kept only the plateaus for which

1 the average frequency was smaller than a threshold, while reducing the impact of extreme values.
2 To do so, we computed the average frequency of all the plateaus of the trial and selected the plateau
3 with the maximum average frequency. From the series of frequencies obtained in this plateau we
4 took the 95% confidence interval (CI) of the average frequency and SD. Next, for the same trial,
5 we discarded plateaus having an average frequency falling within this 95% CI. Moreover, if the
6 CI upper bound exceeded the highest metronome rate of 6.1 Hz, all plateaus were retained since
7 the participant was able to synchronize up to the fastest metronome rate. Finally, from the plateaus
8 selected, the maximum frequency mismatch, calculated as defined above, was identified as the 20th
9 or 80th percentile value having the largest absolute magnitude, thereby preserving the direction, or
10 sign, of the mismatch.

11

12 **Rate limits quantified by the number of synchronized plateaus**

13 We observed that some participants were initially synchronized with the metronome, then lost the
14 synchronization before synchronizing once again in following plateaus. Accordingly, to quantify
15 the rate limits of synchronization we counted the number of synchronized plateaus for each trial,
16 as defined above in the Preprocessing section. A linear mixed model was fitted to determine the
17 effect of group on the number of synchronized plateaus, with a random intercept per participant.

18

19 **Dispersion of relative phase of synchronized plateaus (SD ϕ)**

20 The dispersion of the relative phase (SD ϕ) was calculated for each plateau separately using
21 circular statistics [79], including short and long synchronization trials. This dispersion is a well-
22 grounded measure of the stability of synchronization [3,62]. A large increase of SD ϕ —considering
23 all plateaus, synchronized or not—with the increase of the metronome rate is indicative of loss of
24 synchronization [5,63]. A linear mixed model was fitted on the SD ϕ values from the synchronized
25 plateaus only (see subsection Synchronized Plateaus and Figure 3A) between 1.0 to 3.7 Hz (a range
26 of rates where most participants were able to synchronize; see Figure 2B) to determine the effect
27 of group, metronome rate and their interaction, with a random intercept for each participant.

28

29 **Mean asynchrony**

30 The mean relative phase was calculated using circular statistics [79] for each synchronized plateau
31 (see Data preprocessing and Figure 3A) of both long and short synchronization trials between 1.0
32 and 3.7 Hz. These values were converted from angles to duration as follows: mean async =
33 $T \times \text{mean } \phi / 2\pi$, where mean async is the mean asynchrony, mean ϕ is the circular mean
34 relative phase and T is the duration between two consecutive stimuli (in ms). A linear mixed model
35 was fitted on the mean asynchrony values from the synchronized plateaus only (see subsection
36 Synchronized Plateaus and Figure 3A) to determine the effect of group, metronome rate and their
37 interaction, with a random intercept per frequency for each participant.

38

39 **Relationship between mean asynchrony and frequency mismatch**

40 A linear mixed model was fitted to explore the effect of the maximum frequency mismatch and
41 metronome rate on the mean asynchrony separately for each group.

1 Results

2 Participants from both groups synchronized successfully across low metronome rates and
3 gradually lost synchronization as pacing increased. Figure 1 illustrates finger movement time
4 series and metronome onsets for these two regimes: stable synchronization at low rates,
5 characterized by the relative phase fluctuating around a central value, and loss of synchronization
6 at higher rates, where the relative phase drifts in time. Four analyses confirmed that French and
7 Indian participants showed equally stable synchronization. First, the median dispersion of relative
8 phase (SD ϕ ; see Figure 2B) was small over this low-rate range, from 1.0 Hz to 3.7 Hz, for both
9 French and Indian participants. The associated interquartile range (IQR) of SD ϕ was also small
10 but increased before the median (at 3.1 Hz for French and 3.4 Hz for Indian; Figure 2B), suggesting
11 that inter-individual variability increased before the synchronization degraded at the group level.
12 Even though median and IQRs were comparable between groups, more outliers were observed in
13 Indian participants at those low rates. Second, both groups exhibited frequency mismatch close to
14 0 Hz at metronome rates from 1.0 Hz up to 3.7 Hz for French participants and up to 4.0 Hz for
15 Indian participants, as indicated by the medians in Figure 2A. Third, the linear mixed model fitted
16 only on the synchronized plateaus revealed that while frequency had an influence on SD ϕ ($p <$
17 0.001 , η_p^2 [95% CI] = 0.05 [0.03, 1.00]), neither group ($p = 0.31$, η_p^2 [95% CI] =
18 0.04 [0.00, 1.00]) nor the interaction between group and frequency ($p = 1.00$, η_p^2 [95% CI] =
19 0.00 [0.00, 1.00]) had a detectable impact on SD ϕ , implying no clear between-group differences
20 in stability (Figure 3B; Table S3). Pairwise comparisons of SD ϕ between French and Indian
21 participants were likewise compatible with negligible between-group differences across all
22 metronome rates (Table S4). Fourth, the number of synchronized plateaus did not differ ($t(26) =$
23 0.08 , $p = 0.939$, d [95% CI] = 0.18 [-4.56, 4.91]) between French (10.13 ± 1.00) and Indian
24 participants (10.02 ± 0.93). To summarize: at low metronome rates, the relative phase was
25 successfully attracted toward a central value with small fluctuations in both groups; and French
26 and Indian participants achieved similarly stable synchronization over an equivalent range of rates.
27 Around 4 Hz, frequency mismatches began to depart from 0 and SD increased sharply in both
28 groups, marking a loss of synchronization.

29
30 Figure 2A shows that French and Indian participants lost synchronization differently. For Indian
31 participants, frequency mismatch stayed centered around 0 until 4.9 Hz with growing variability
32 between participants. Then it became increasingly negative from 5.2 Hz onward, indicating that
33 finger movements were slower than the metronome. In contrast, French participants progressively
34 moved faster than the metronome from 3.7 Hz onward, resulting in positive frequency mismatch
35 values. It was only at highest frequencies, above 5.2 Hz, that they exhibited a negative frequency
36 mismatch—though still closer to 0 Hz than their Indian counterparts. This difference was
37 confirmed statistically with the substantial influence of group ($p < 0.001$, η_p^2 [95% CI] =
38 0.06 [0.03, 1.00]) and of the interaction group \times frequency on the frequency mismatch ($p <$
39 0.001 , η_p^2 [95% CI] = 0.10 [0.03, 1.00]): the frequency mismatch differed between groups and
40 this difference evolved with metronome rate (for more details, see Table S1). Pairwise
41 comparisons by metronome rate show that while both groups had an initially comparable
42 frequency mismatch up to about 3.4 Hz ($p \geq 0.726$, $d \leq 0.22$), French participants then exhibited
43 a progressively more positive frequency mismatch producing a substantial effect from 4.6 Hz
44 onward ($p \leq 0.019$, $d \geq 1.55$; see Table S2). To summarize, Indian participants synchronized

1 with the auditory metronome until they couldn't move as fast as the rate of the metronome
2 anymore, whereas French participants lost synchronization firstly by moving faster than the
3 metronome, and then at higher rates—similar to Indian participants—moved slower than the
4 metronome. As we argue in the following, such differences in the loss of synchronization at higher
5 rates can fuel the interpretation of variations found in stable SMS at lower rates.

6
7 A further cross-cultural variation was demonstrated by the mean asynchrony shown in Figure 4.
8 French participants exhibited negative mean asynchrony (classical NMA) centered near -50 ms at
9 low metronome frequencies, ranging between 1.0 and 2.2 Hz, rates classically investigated in the
10 SMS literature. Differently, Indian participants' mean asynchronies were consistently closer to 0
11 ms. This is illustrated by the histograms of the mean asynchrony values for every trial in Figure
12 4A. The mean asynchronies of Indian participants were shifted toward more positive values
13 compared to French participants. This is confirmed by the substantial effect of group ($p < 0.001$,
14 η_p^2 [95% CI] = 0.22 [0.14, 1.00]) reported in Table S5, and the significant differences ($p < 0.05$)
15 for all plateaus between 1Hz and 2.8Hz (see Table S6). We illustrated this difference by the
16 histograms of the asynchrony values for both groups in Figure 4C. At plateaus corresponding to
17 1.0 Hz and 2.2 Hz pacing, French participants displayed the classical NMA while Indians' mean
18 asynchrony was closer to 0 ms. The difference displayed by the two histograms is confirmed by
19 Kolmogorov Smirnov tests ($p < 0.05$; insert Figure 4C).

20 However, despite this shift in central value, both groups shared a comparable evolution of mean
21 asynchrony as a function of the metronome's rate, as illustrated by the absence of interaction
22 between group and metronome rate ($p = 0.70$, η_p^2 [95% CI] = 0.03 [0.00, 1.00]; Table S5) and in
23 Figure 4B. Between 1.0 and 2.2 Hz, the mean asynchrony was kept close to a constant around a
24 value, -50 ms for French participants, 0 ms for Indian participants, after which it increased almost
25 linearly with metronome rate.

26
27 To summarize, commonalities and variations between French and Indian participants were
28 observed across several dimensions. Firstly, stability of the relative phase and rate limits indicated
29 comparable performance in synchronization. Secondly when synchronization was well established
30 French participants' movements preceded the metronome, exhibiting the NMA, while Indian
31 participants displayed a marked smaller asynchrony. Finally, when loosing synchronization,
32 French participants tapped faster than the metronome while Indian participants in the same
33 situation tended to tap slower.

34 Given that French and Indian participants only differed in their mean asynchrony and frequency
35 mismatch, we explored whether these two variables were related. We computed the linear
36 relationship between mean asynchrony and the maximum frequency mismatch in the trial. For
37 French participants, we identified a negative relationship between these variables, indicating that
38 mean asynchrony was even more negative if the participant tapped too fast at higher rates (slope
39 of -47.13 ± 17.61 ms/Hz, $p = 0.009$). By contrast, the negative linear trend for Indian participants
40 was not statistically reliable (-8.87 ± 9.07 ms/Hz, $p = 0.329$).

1 **Discussion**

2 Our findings indicate that while important synchronization features were common to French and
3 Indian participants, interesting differences were also observed on several dimensions. In the
4 following, we first discuss the commonalities observed between French and Indian coordination
5 and then the variations revealed by our results.

7 ***Enculturation does not change synchronization stability***

8 We obtained converging results showing that French and Indian participants exhibited comparable
9 levels of stable synchronization. This claim is supported by several experimental observations.
10 Firstly, at a coarse scale, the synchronization dynamics were comparable between the two groups
11 with stable synchronization at low metronome rates then a sudden loss of stability around 4 Hz, as
12 shown by the marked increase of the standard deviation of relative phase (SD ϕ ; Figure 2B), a
13 well-grounded observable for the coupling strength between perception and action [5,80,81].
14 Secondly, the frequency mismatch was close to 0 Hz in the same low-rate range, then increased
15 and inter-individual variability grew from 4 Hz onward, indicating again a sudden loss of
16 synchronization around the same rate for both French and Indian participants. Thirdly, the coupling
17 strength between the metronome and the sensorimotor processes observed during stable
18 synchronization did not vary between groups. This is supported by the absence of group difference
19 in the SD ϕ of synchronized plateaus at any rate (Figure 3B). Fourth, successful matching of the
20 rate did not vary between groups: No differences were found in the number of synchronized
21 plateaus between French and Indian participants.

22 These observations are consistent with predictions from the coordination dynamics approach
23 [3,62,80]. This approach considers that SMS can be modelled as a nonlinear oscillator forced by a
24 periodic stimulus, thereby capturing how much the stimulus influences the oscillator (for a review,
25 see [59]). This relation could represent a neuronal audio-motor coupling, as suggested for speech
26 processing [47], and could also account for the magnitude of the sensory pacing, or the attention
27 level devoted to the task. To a first approximation, the oscillator models the periodic movement
28 characteristic of the SMS task and possesses an intrinsic frequency. If the frequency of the stimulus
29 is close enough, then, because of the coupling, the effective frequency of the oscillator is attracted
30 toward the frequency of the stimulus, giving rise to synchronization. The gap between the intrinsic
31 frequency and the stimulus frequency is often called *detuning*. The range of frequency for which
32 there is synchronization defines the width of the so-called *Arnold's tongue* (see Chapter 4 in ref. [3])
33 The limits of the Arnold's tongue depend on the *coupling strength*. Note that this framework can
34 account for both isochronous and polyrhythmic synchronization, oscillatory processes being
35 locked-in when their frequencies are related by integer ratios (e.g., 1:2, 2:3, [54]).

36 We argue that the theory of Arnold's tongues can account for a significant part of the results from
37 our study. Both French and Indian participants demonstrated stable synchronization at low rates
38 with a frequency mismatch close to 0 Hz. At those rates, the detuning is small enough so that the
39 coupling strength can compensate for it. After 4 Hz, the detuning overcomes the coupling strength:
40 the movement frequency does not match the stimulus frequency anymore and synchronization is
41 lost. Our results suggest that French and Indian participants have equivalent coupling strength
42 since they exhibit stable synchronization in the same range of metronome rates. The observed
43 equivalent synchronization capabilities may originate from an equivalent enculturation to

1 isochronous patterns, known to pervade a wide range of cultures [29]. Within the limits of our
2 methodology used to sample the two populations, a unique temporal coupling may be instantiated
3 by brain networks subserving both SMS and music cognition [35].

4
5 Previous studies have reported contradictory results, with some identifying cross-cultural
6 differences in synchronization stability with isochronous rhythms and others finding none.
7 Absence of difference was reported when comparing Indian and US students [21], Rwandans and
8 Canadian adults [23], or musician and non-musician participants from the UK, Uruguay and Mali
9 [41]. However, other studies found the opposite, showing cross-cultural differences: German
10 musicians had lower variability than Bulgarian and Malian musicians [19]; Ghanaian students had
11 lower dispersion than American students [40]; Differences in synchronization stability were found
12 comparing musical training, jazz musicians, folk musicians and dance-music producers, [42].
13 Finally, a study including participants from 15 countries reported cross-cultural variations of
14 tapping variability, but we notice that the variability of Indian non-musician participants was
15 comparable to that of US non-musician participants, and the variability of Indian musician
16 participants was comparable to that of US, UK and Swedish musician participants (being
17 considered as representative of Western populations; see [22]). To date, these studies show an effect
18 of enculturation on synchronization stability with important variations between cultural basins.
19 However, when including samples for Indian and Western populations [21,22], variability does not
20 differ. In line with the foregoing findings, the present study, albeit using different methodology
21 and data processing, confirms that synchronization variability is comparable between Indian and
22 Western samples.

24 ***Cross-Cultural Variation of Mean Asynchrony and frequency mismatch***

25 To our surprise, whereas most French participants exhibited the classical negative mean
26 asynchrony (NMA), mean asynchrony for Indian participants was closer to 0 ms or even slightly
27 positive. We also found a diversity among participants within each group, and some overlap
28 between the two groups. Indeed, some French and Indian participants displayed comparable mean
29 asynchrony (Figure 4A). On a broader scale, however, both groups displayed a similar curve of
30 evolution of mean asynchrony as a function of rate (Figure 4B). Mean asynchrony was essentially
31 flat at lower rates evolving, after 2.2 Hz, with a positive slope for both. This brought the French
32 participants' asynchrony close to zero, while the curve already crossed zero for Indian participants,
33 their taps lagging the metronome. Such common evolution with rate, simply shifted between the
34 two groups, is consistent with previous results [45,46,53,68,82–87].

35
36 There is an apparent tension between the observation of previous cross-cultural studies and the
37 robustness of our results, with a large number of trials for each participant—presented in Figure
38 4A—on a wide range of metronome rates. In fact, Jacoby and colleagues [22] recruited participants
39 from 15 different countries and reported important variation in mean asynchrony across cultures.
40 In contrast to our results, recruiting Indian non-musician participants, they reported a mean
41 asynchrony around -45 ms with a metronome at 1.25 Hz (ISI = 800 ms) and 1.67 Hz (ISI = 600
42 ms). One cannot rule out the possibility that this discrepancy with our results may originate from
43 distinct data analysis procedures performed between the two studies. However, it seems more

1 likely that the differences originate from the sampling of participants. Firstly, in the Jacoby et al.
2 study, 6 out of 15 participants were students, whereas in the present study all our Indian participants
3 were students. Secondly, the basins of recruitment of the two samples could have influenced
4 synchronization ability. Previous studies ^[31,61] suggest significant differences in musical practices
5 among the different regions of India. In Jacoby et al. ^[22] the non-musician participants were
6 recruited at I.I.I.T in Mumbai, whereas we did not attempt to control the geographic origin of our
7 participants. A more systematic study, covering larger parts of India, and informed by the analysis
8 of the specific rhythmic enculturation, could clarify this discrepancy.

9
10 Given that stability and range of adaptation to pacing rate are similar between French and Indian
11 participants, it seems unlikely that the differences in NMA originate from different levels of
12 expertise. This is a surprising and serendipitous result since NMA is assumed to be ubiquitous
13 among human beings (for reviews see ^[32,33,65])—although there is also some evidence of positive
14 mean asynchrony ^[82,88,89]. Classically, NMA was reported in studies where the task consisted of
15 synchronizing only at a few different rates, typically in the range of 1 Hz to 2 Hz.

16 It has often been proposed that NMA is caused by neural delays (^[90,91], see ^[92] for a model that
17 includes delays) or processing time ^[65]. Assuming auditory input propagates faster than tactile
18 information, a reliable solution may be to advance the phase of movement so as to re-synchronize
19 centrally the two sub-processes ^[65]. This explanation seems very unlikely in the light of our results
20 since this would imply that French and Indian participants possess different neural propagation
21 delays and/or ability to integrate afferent sensory inputs. Nevertheless, future brain imaging and
22 electrophysiology measurements over a broad range of pacing rates could investigate this
23 possibility.

24 Another hypothesis focuses on the impact of the proficiency in a certain musical repertoire on the
25 perceived temporal location of a stimulus, otherwise known as the *P-center*. Across a series of
26 studies ^[42,93–95], musicians from different musical genres performed finger tapping tasks to estimate
27 P-center location and its variability for sounds varying in duration, attack, and genre specificity.
28 Such studies show that enculturation affects both P-center location and variability, particularly for
29 genre-specific stimuli. In contrast, stimuli that are non-genre specific—brief with rapid rise time
30 like our stimuli—exhibited only marginal cultural differences. Therefore, it seems unlikely that
31 the perception of the P-center accounts for the marked differences observed in our results between
32 French and Indian participants.

33 Alternatively, our results suggest that NMA may be a consequence of an overestimation of the
34 metronome rate ^[96]. We found that French participants had a higher frequency mismatch than
35 Indian participants (Figure 2A). It is noteworthy that such variations in frequency mismatch were
36 obtained only when synchronization was lost, i.e., at higher metronome rates; whereas negative
37 mean asynchrony was estimated on synchronized plateaus at lower rates. Actually, several studies
38 reported a tendency to overestimate the frequency between two stimuli ^[86,97] and a reduced
39 magnitude of NMA when subdividing the interval between two stimuli with contact-free
40 movements or additional beats between the stimuli ^[85,96].

41 Our interpretation assumes that synchronization for French participants included a tendency for
42 overestimation, independently of rate. At lower rates, this could have been compensated by
43 auditory-motor coupling, giving rise to stable synchronization. It is noteworthy that assuming an
44 estimation of the rate of the metronome per se is taken with a grain of salt, and an alternative is to

1 ascribe dynamics to the eigenfrequency of the oscillator, following the models of adaptative
2 frequency oscillator (see ^[98–102]). Moreover, in the present work, the maximum frequency
3 mismatch was linearly related to mean asynchrony only for French participants. A larger
4 overestimation of the metronome rate was reliably associated with a more negative mean
5 asynchrony. For Indian participants, no such reliable relationship was observed. This suggests that
6 synchronization performance is not supported by fully equivalent processes in both groups. We
7 believe that this difference may be explained by enculturation to musical rhythm; in Indian
8 classical music for example, Hindustani and Carnatic, the rhythmic musical structure evolves
9 through the performance with an important role of improvisation and mixing various rhythms
10 ^[31,61]. Although India encompasses many diverse rhythmic cultures, and no singular Indian
11 rhythmic musical structure has been clearly documented so far, exposure to changing rhythms
12 could enhance performers' and listeners' rhythmic adaptation mechanisms, notably those related
13 to frequency estimation ^[98–101]. To avoid overgeneralization, this line of interpretation indeed
14 warrants additional research. Additionally, to further examine how adaptation at multiple scales,
15 involving phase and frequency changes, can be shaped by enculturation, future studies may include
16 the study of phase response curves and the response to phase and period changes of the stimuli
17 ^[103].

18
19 We hypothesize that the mean asynchrony findings observed here can be accounted for by adding
20 a frequency adaptation mechanism to the oscillator model. This theoretical proposal has already
21 been incorporated in recent versions ^[98–101]. Instead of having a fixed intrinsic oscillation
22 frequency, participants would be able to adapt this frequency to match the metronome. In doing
23 so, French participants would slightly overestimate the metronome frequency, causing a phase
24 advance ^[64] corresponding to NMA. For Indian participants, the intrinsic oscillation frequency
25 would adapt without such an overestimation, resulting in a smaller NMA. However, our results
26 showed that the NMA varies with rate (Figure 4C). This suggests that frequency adaptation
27 between 1.0 Hz and 2.2 Hz causes mean asynchrony to be essentially flat. For higher rates
28 adaptation could be somewhat limited, reaching a saturation threshold, which may explain the
29 slope found in the curves; mean asynchrony crosses the zero line and becomes positive. Movement
30 lags the sound. Therefore, the variation observed between French and Indian participants may be
31 quantitative rather than qualitative, in the sense that they share a common mechanism. However,
32 some parameters of this proposed mechanism may differ due to enculturation.

33 To summarize, French participants demonstrated a tendency to overestimate the metronome
34 frequency and this was linked to the mean asynchrony, while Indian participants demonstrated
35 neither the overestimation nor the relationship with mean asynchrony. The frequency
36 overestimation was previously documented in western participants ^[85,86,96,97], though its cross-
37 cultural invariance has not been addressed. The variation observed in our article, based on
38 geographical criterion, could show that exposure to musical performances with changing structure
39 might improve the frequency adaptation mechanism ^[31,61]. However, other causes of enculturation
40 effects on elementary rhythmic capabilities couldn't be neglected that may motivate additional
41 investigation. In that respect, a rather broad spectrum of factors could be addressed, including the
42 case for speech, or culturally prominent sport practices involving timing and rhythmic capabilities.

43

1 *Limitations and perspectives for future work*

2 One limitation of the present study concerns sample size and demographic origins of the
3 participants. Future studies should employ a sampling methodology which targets specific cultural
4 specificities as recommended by Polak and colleagues [20]. We tested only 15 Indian and 13 French
5 participants, limiting the interpretation of the statistical results. Furthermore, our participants were
6 students, a population known to underrepresent cultural variations from WEIRD populations (for
7 western, educated, industrialized, rich and democratic; see [1]) because of their exposure to Western
8 culture [22]. However, it is noteworthy that the evidence gathered in the present study is quite robust
9 considering the number of repetitions of the tasks, the number of rates tested, and the number of
10 asynchronies analyzed (i.e., a total of more than 17,000). Here we extensively tested the
11 synchronization capabilities of a modest sample, which might explain several inconsistencies
12 relative to previous studies, and also place constraints regarding generalization. To address this in
13 part, we performed a retrospective power analysis to determine the sample size necessary to
14 replicate our main result, namely, the group difference in mean asynchrony. We calculated the
15 necessary sample size for a power of 0.80 with the smallest effect size from the 95% CI of the
16 group effect from the F -test ($\eta_p^2 = 0.14$; see Table S5) for 2 groups and 10 plateaus (from 1.0 Hz
17 to 3.7 Hz). We obtained an estimated total sample size of 6, providing good support for the sample
18 size employed in the present study. In future work, authors should envision recruiting participants
19 beyond university students, and consider also where the participants grew up, as musical culture
20 and languages, particularly in India, vary widely among regions [31,104].

21 The concept of culture encompasses manifold meanings beyond a mere geographic point of view.
22 It is widely debated, and covers an extended range of complex social constructs [23,105,106]. We are
23 mindful of limitations also in comparing French participants as a proxy for Western societies, and
24 Indians as a proxy for non-Western society for which rhythmic pattern variation is documented.
25 Western culture is heterogeneous (e.g., French-English speech rhythms, see [107,108]), as is Indian
26 culture [31,104].

28 **Conclusion**

29 Our results extend previous cross-cultural studies by providing compelling evidence that
30 enculturation influences are not limited to perception, (re)production, or synchronization with
31 socially significant, complex and ecological rhythms, but are also visible in the most basic form
32 of sensorimotor synchronization. This transfer from rather rich and complex domains of practice
33 to an elementary task performance gives credence to the hypothesis of a common temporal
34 mechanism responsible for relative timing. This common building block may be shaped by
35 exposure to the rhythmic patterns of the individuals' environment and would operate across a wide
36 range of rhythmic abilities. Seeking invariance and changes, comparative studies can offer a more
37 complete understanding of elementary mechanisms of synchronization. In the long run, such a
38 perspective embraces both shared lawful and idiosyncratic behaviors within and between different
39 cultures. The step taken here is to tighten the linkage between behavioral sciences and the
40 humanities, aiming at basic research and clinical purposes.

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6
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8 processing, contributed to formal analysis and writing the manuscript. J.L. was responsible for
9 data collection and secured funding. A.T. and J.A.S.K. contributed to formal analysis and writing
10 the manuscript.

11
12 **Conflicts of Interest:** The authors declare that they have no competing interests

13
14 **Data Availability Statement:** The data and codes that support the findings of this study are openly
15 available at <https://github.com/martinleguennec/Cross-Cultural-Synchronization>

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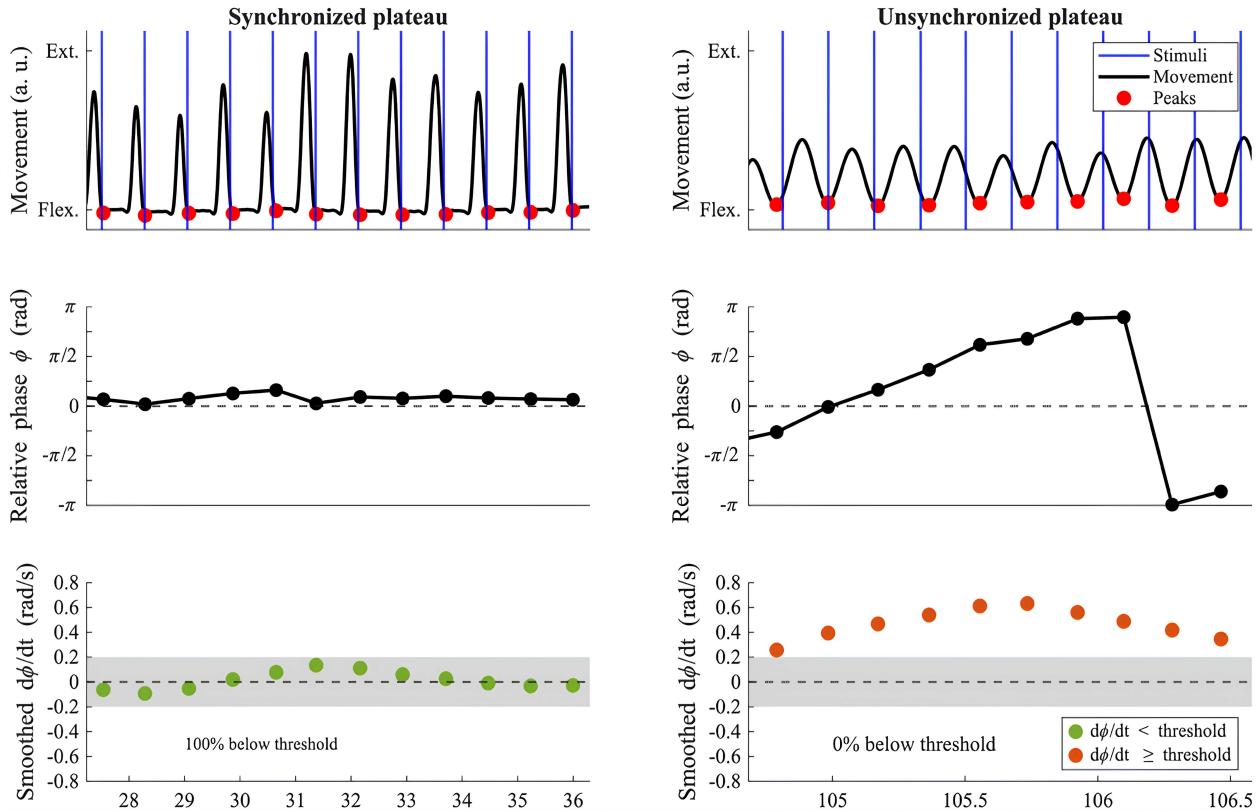
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1 Figures and tables

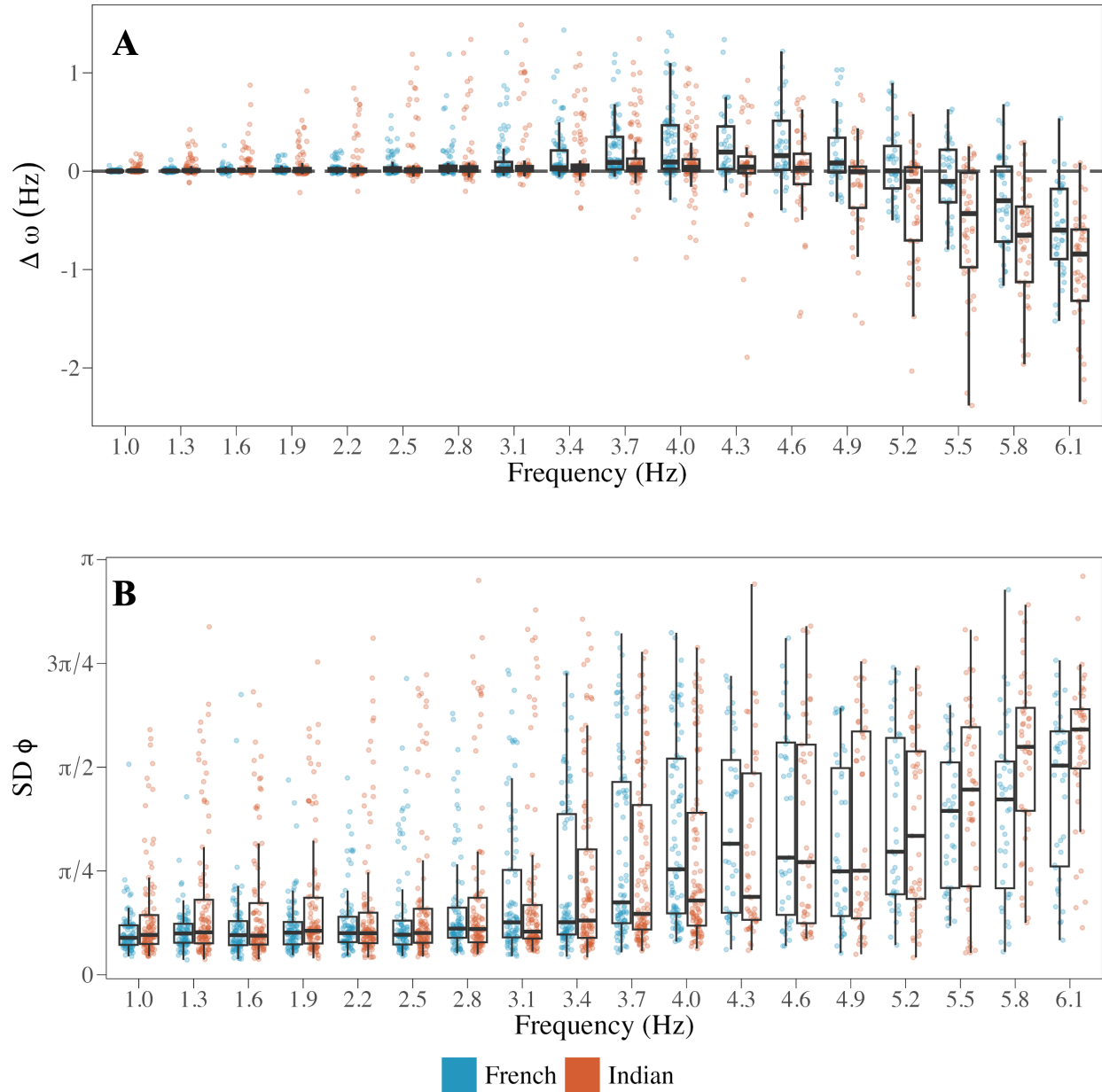
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3

4 **Figure 1.** Example of the index finger flexion-extension movement and metronome onsets (arb.
 5 units), and relative phase for an Indian participant. The left panels show an example of stable
 6 synchronization at 1.3 Hz; the right panels show an example of loss of synchronization at 5.8 Hz.
 7 **(Upper panels)** Time series of the index finger position with peaks identified with a red dot and
 8 stimuli represented by blue vertical lines. At 1.3Hz one can see discrete tapping behavior: The
 9 index finger stays on the table, then goes up (extension) and goes down (flexion) to tap on the
 10 table. **(Middle panels)** The corresponding relative phase time series. A relative phase of 0 rad.
 11 corresponds to a peak flexion perfectly coincident with the stimulus, while a value of $\pm\pi$
 12 corresponds to a peak flexion at mid-period between two stimuli. **(Lower panels)** A schematic of
 13 the criterion based on the derivative of the relative phase, used to determine if a plateau was
 14 synchronized. The plateau was considered synchronized if 50% of the absolute values of the
 15 derivative were smaller than a threshold, thus bounded within the grey area. The dotted line
 16 represents a derivative equal to zero. The derivative is simply the slope of the relative phase time
 17 series in the Middle panels, and is the difference between the frequencies of the movement and the
 18 stimuli (in rad/sec.).

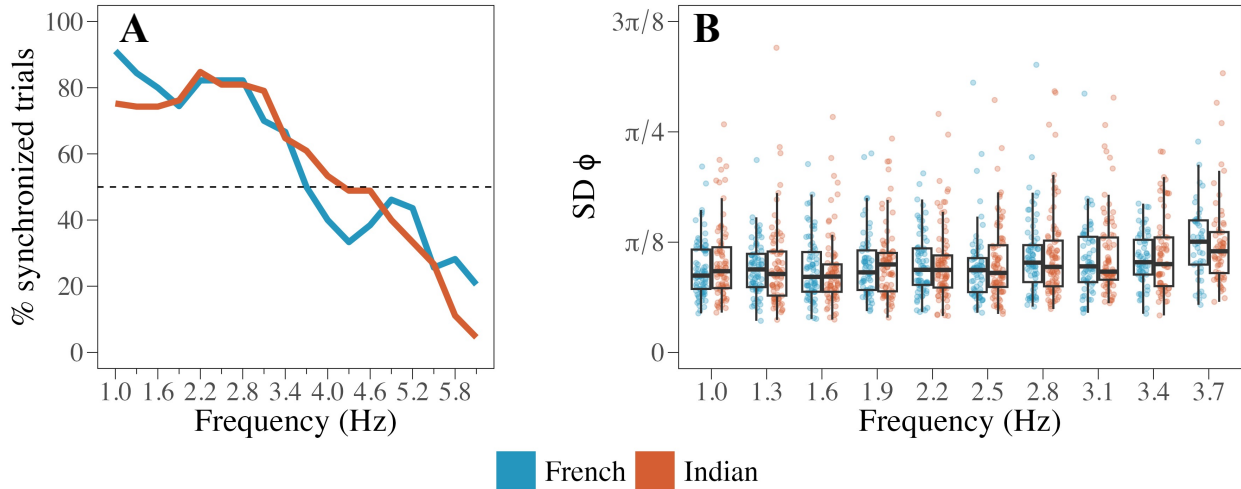
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1
2 **Figure 2.** (A) Evolution of the frequency mismatch as a function of metronome rate for French
3 (FR) and Indian (IN) participants. The frequency mismatch is the difference between the tapping
4 frequency and the metronome rate. Most of the frequency mismatch is positive until 4.9 Hz, with
5 French participants having more positive frequency mismatch values than Indian participants.
6 One point represents one trial (between 1.0 Hz and 4.0 Hz, 90 FR and 105 IN; between 4.3 Hz and
7 6.1 Hz, 39 FR and 45 IN). (B) Evolution of the dispersion of relative phase values for all trials as
8 a function of the metronome rate for French and Indian participants. Initially, the dispersion is
9 low and constant until around 3.4 Hz where there is a sudden increase, marking a loss of
10 synchronization. One point represents one trial (between 1.0 Hz and 4.0 Hz, 90 FR and 105 IN;
11 between 4.3 Hz and 6.1 Hz, 39 FR and 45 IN). For both panels, boxplots show the median, 1st (Q1)

1 and 3rd quartile (Q2) with whiskers extending to the minimum and maximum value (within
2 1.5×IQR of the Q1 and Q3, respectively).

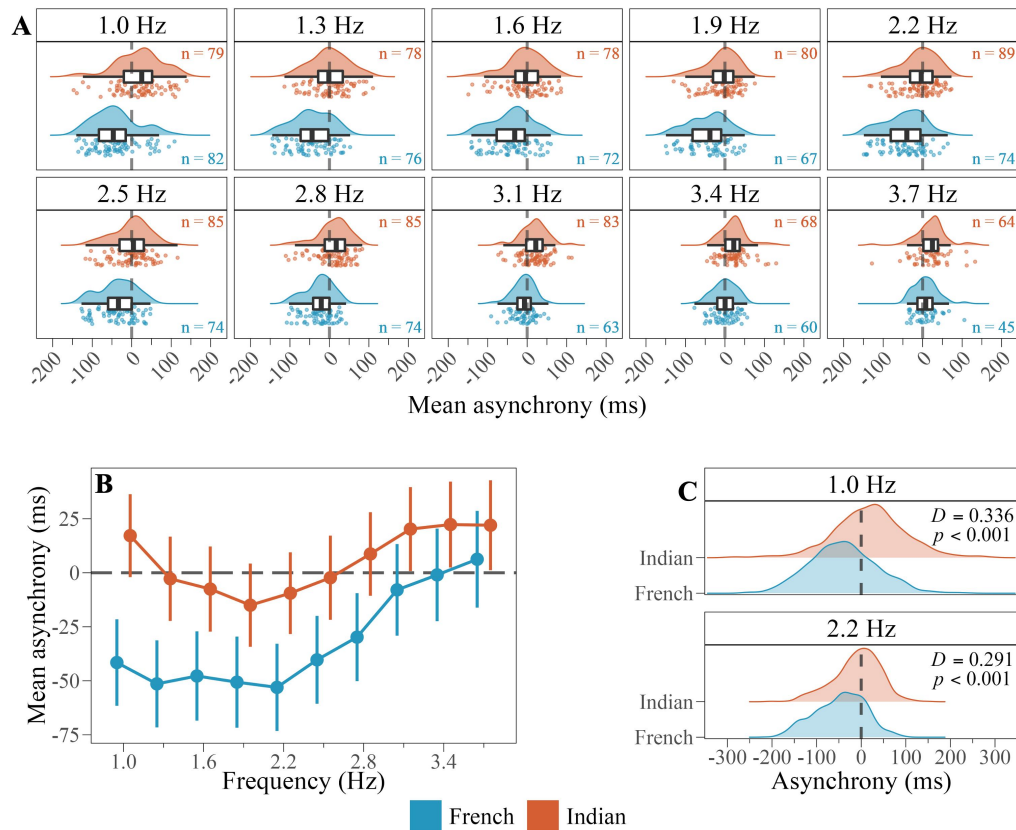
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4

5 **Figure 3. (A)** Percentage of synchronized trials for each metronome rate. A plateau was
6 considered synchronized if the relative phase time series stayed constant, as described in the Data
7 preprocessing section. Less than 50% of the trials we considered synchronized from 3.7 Hz
8 onwards for French participants and from 4.0 Hz onwards for Indian participants. **(B)** Evolution
9 of the dispersion of relative phase values for synchronized trials only as a function of the
10 metronome rate for French and Indian participants. The SD ϕ values are equivalent across groups
11 and increase with frequency. The boxplots show the median, 1st (Q1) and 3rd quartile (Q2) with
12 whiskers extending to the minimum and maximum value (within 1.5×IQR of the Q1 and Q3,
13 respectively).

14



1
2 **Figure 4. (A)** Comparison of the mean asynchrony values of synchronized plateaus between
3 French (lower distributions, in blue) and Indian participants (upper distributions, in red). Indian
4 participants exhibited mean asynchronies closer to 0 compared to French participants. Each point
5 represents the average of one trial. The number of trials kept after the stationarity check (See
6 Methods) is indicated in the upper right corner for Indian participants and in the lower right corner
7 for French participants. Considering that 12 asynchronies were used for each plateau, the number
8 of asynchronies for each group and plateau ranged from 540 to 1068, with a total of 17 712
9 asynchrony values. Boxplots show the median, 1st (Q1) and 3rd quartile (Q2), with whiskers
10 extending to the minimum and maximum value (within 1.5×IQR of the Q1 and Q3, respectively).
11 Kernel density estimates were used to represent the underlying distributions. **(B)** Evolution of the
12 average mean asynchrony with the metronome rate for French and Indian participants. The points
13 represent the average of the trials' mean asynchrony values estimated from the linear mixed model
14 and the error bar represents the corresponding standard error. After the 1st plateau at 1Hz, the
15 mean asynchrony was centered between 0 and 10 ms for Indian participants and close to -50 ms
16 for French participants. The mean asynchrony increased from 2.2 Hz onward for both groups. For
17 the Indian group after the 2.8Hz plateau it crossed 0 ms and became positive, while it was centered
18 on 0 ms for French participants. **(C)** Example of distribution of asynchrony values at two rates
19 (1Hz and 2.2Hz) using a kernel density to represent the underlying distributions. The statistics
20 displayed are the results of the Kolmogorov-Smirnov nonparametric test between French and

1 *Indian distributions calculated under the null hypothesis that both groups have the same*
2 *distribution.*

3